

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. R. Thompson in the State aforesaid, SENDS GREETING:

Whereas, I the said J. R. Thompson

hereinafter called mortgagor in and by my my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Twenty-seven Hundred Dollars

conditioned for the payment of the monthly sum of Forty-three & 20.100 Dollars,

on the FIFTH Day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

I the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Grove Township, Greenville County, State of South Carolina, having the following metes and bounds to-wit:-

BEGINNING in the middle of the public highway on C. B. Garrison's line; thence along the center of said Highway toward Nelzer 10.55 chains to a corner in the said Highway; thence N. 70-3/4 W. 26.50 to the middle of Saluda River; thence up the said river to C. B. Garrison's corner; thence along the line of said C. B. Garrison, S. 65 1/2 E. 23.65, more or less to the beginning corner, containing 29 acres more or less. Being the same property conveyed to me by H. F. Collins.

**RECORDED AND CANCELLED OF RECORD**  
19 Jan DAY OF 1949  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 11:30 O'CLOCK A.M. NO. 1250